## CONFERENCE OF PIONEER STAKE.

Two Meetings Held in the Stake Hall and One in the Tabernacle.

ALL WERE WELL ATTENDED.

Encouraging Reports Made and Instructions Given by Presiding Authorities.

The eighth quarterly conference of the Pioneer Stake of Zion opened in the stake hall, Sunday, Jan, 28, at 10 a. m. In addition to a representative gathering of the officers and members of the stake, President John R. Winder, Elders John Henry Smith and Hyrum M. Smith, of the Council of the Apostles, and Asst. Church Historian Andrew Jensen were present.

The conference commenced by choir and congregation singing the hymn, "Come let us anew." Prayer was offered by Elder Frank B. Woodbury. Continued by singing, "Hall to the brightness of Zion's glad morning." PRESIDENT WM. M'LACHLAN.

President William McLachlan, in orening the conference, invoked the blessings of God upon the Saints dwellblessing of God upon the Saints dwelling in the Pioneer stake. He said the stake presidency had been very busy the last three months attending ward conferences, held in all the wards of the stake. They had enjoyed themselves in meeting with the Saints, and though there was room for further improvement an improved condition over the previous year was noted in every previous year was noted in every

speaking of the efforts of the stake authorities to assist all the auxili-ary organizations in the stake, he said that no partiality would be shown any one of them. All had their sphere to work in and would be encouraged, and parents should use their influence to sustain them. He said that the labors of the Bishoprics and the High Council littee were directed toward bringing the organizations of the Priesthood to a higher degree of efficiency. In re ferring to the increase in the amount of tithing and fast offerings paid in the stake during the year, and the increase in the population, he said they were facts that were calculated to en-

courage every Latter-day Saint,
President McLachlan said in conclusion that the watchword of the Later-day Saints should be "Work! Work! Work!" and in that way they would attain the goal they were striving for.

Bishops M. T. Seddon and Robert
Sherwood reported the Fifth and
Thirty-second wards respectively, both being in good condition.

THE RELIEF SOCIETY.

Mrs. Annie Wells Cannon, stake presdent of the Relief societies, reported progress of Society work during year. She said that for various easons four of the ward organizations in the stake had been reorganized, and hat the stake had an increased num attending the nurses' class; also Relief society conferences had been ield in every ward during the year. MUTUAL WORK.

Elder Alex. Buchanan, Jr., stake superintendent of the Y. M. M. I. A., in reporting the work of that organization said that there was a decrease in the enrollment and average attendance of the associations throughout the stake, but the efforts of the officers were not relaxed, and those who were attending the meetings were getting great benefit from the studies followed in the Manual. He appealed to the older brethren residing in the stake to attend the association meetings and give them their support so that they could be productive of all the good that was intended.

RELIGION CLASSES.

Elder Albert Richardson, president of the Fourth Quorum of Elders, reported that organization, while Elder Jos. J. annon, superintendent of the Religion Classes of the stake, reported that re were organized and in healthy wards. ald the workers were faithful and en-

AUTHORITIES SUSTAINED. Elder Chas. H. Hyde of the stake

presidency endorsed the remarks of President McLachlan in regard to the njoyment they felt in attending ward conferences and encouraged the people to act as missionaries in whatcapacity they labored in the He presented the general and stake

authorities to the conference, and all were unanimously sustained.

ELDER JOHN HENRY SMITH. Apostle John Henry Smith addressed

conference. He said that there various duties imposed upon the Saints, each calling for the exercise of activity. One of these du-ties was that they were to engage in ministry abroad and at home, in or-that all might be taught the Gos-But before that came the duty referred to in the injunction of the Apostle Paul to Timothy, "But if any ovide not for his own, especially for ose of his own house, he hath denied the faith, and is worse than an infi-del," If both these duties were at-tended to properly, it called for a great degree of industry. Too often, by reason of calls that are made upon the husband, the wife is left to take

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the father's place in the home, while he is out laboring for the general welfare of the people. Elder Smith cautioned the brethren occupying prestding positions to avoid calling a father to too many positions, thus taking him away from his family duties.

PRESIDENT JOHN R. WINDER. President John R. Winder expressed his satisfaction with the reports given and trusted that the brethren would support the Mutual Improvement work support the Mutual Improvement work with their attendance. He said in reflecting over the changes that had taken place in the locality where the Stake hall stands, since he first became acquainted with it, he tried to appreciate the greatness of the things which God had wrought in Zion. He endorsed the remarks of Elder John Henry Smith and President McLachlan and admonished the Saints to remember them.

The conference adjourned until 2 p. m., after the stake choir sang the anthem, "O Come Let Us Sing Unto the Lord." Benediction was pronounced by Elder Sylvester Q. Can-

AFTERNOON SESSION.

Remarks Made by Elders S. Q. Cannon and John Henry Smith.

The afternoon session was held in Tabernacie, commencing at 2 o'clock. There was a large attendance and the speakers were Elders Sylvester Q. Cannon of the stake presidency, and John Henry Smith of the Conneil of the Aposties. Contraid to expectations. Dr. Roland D. Grant who was tions, Dr. Roland D. Grant, who was announced to lecture on "American Scenery," was not present, the distinguished gentleman having been lorged to cancel the engagement in order to meet a previous appointment in Nebraska. As an opening hymn the choir sang, "Zion stands with hills surrounded." Prayer was offered by Elder W. D. Callister. The choir sang the anthem, "Lift up the voice in singing." Elder Sylvester Q. Cannon of the stake presidency, was the first speaker.

He began by reading from the first chapter of Corinthians respecting the cass of men God chose to carry out His purposes in the earth. He said that while the Latter-day Saints chapted to be removed. claimed to be members of the only di-vinely authorized church upon the earth; they were not so narrow as to deny credit to others for sincerity in their religious belief. The Apostle Paul declared to the Romans that the Gospel of Christ was the power of God unto salvation to all those who beunto salvation to all those who be-lieved, but there was a wide difference of opinion as to what constituted this Gospel, and whether or not its prin-ciples and ordinances were essential to

ciples and ordinances were essential to the salvation of souls.

The speaker referred briefly to the apostasy and then took up the organization of the Church, showing that in primitive times it was made up of aposties prophets, pastors, teachers, evangelists, etc., who were placed in Saints, for the work of the ministry and for the edifying of the body of Christ," until all should come to a unity of the faith.

ity of the faith. The first principles of the Gospel were gone into by the speaker, and the point made that these principles were to be everlasting and applied to all men and nations alike. They all men and nations alike. They included faith in God, the Eternal Father, and in His Son Jesus Christ; repentance from sin, of baptism by immersion for the remission of sins, and the laying on of hands for the reception of the Holy Ghost. To officiate therein it was necessary for men to be properly authorized, as was plain from the rebukes contained in Holy Writ, administered to those who attempted to officiate with-

Elder Cannon cited the fact that the Elder Cannon cited the fact that the Latter-day Saints believed men would be rewarded for the deeds done in the body, but they would not be exalted in the celestial kingdom, unless they complied with all the requirements. It was for the purpose of making these things plain that the Gospel was restored in latter times. The Latter-day Saints believed that Joseph Smith was a prophet of God; they believed that the Book of Mormon was a true record of God; of God; they believed that the Book of Mormon was a true record of God's dealings with His people on this continent, and that the Doctrine and Covenants contained the word of the Lord to His people in these days.

In conclusion the speaker said the Latter-day Saints had nothing but the best of feelings for all mankind. They sought to do them good, but would

sought to do them good, but would never do them an injury. True, they had their weaknesses as others have, but they were gradually striving to overcome these weaknesses, realizing that they were subject to influences not always in harmony with proper conmainty, were subject to influences not always in harmony with proper conduct. In this connection the speaker paid tribute to the pioneers. By their thrift and industry they had builded enduring monuments to their memory and generations yet unborn would rise and generations yet unborn would rise up and call them blessed. The Latterday Saints strive to be self-supporting and to alleviate the condition of those around them. They believe in being tolerant with all men, allowing them the same privileges which they themselves had always contended for. Elder Cannon closed with a fervent testimony.

timony. The choir sang the anthem, "In Our Redeemer's Name."
Elder John Henry Smith of the Councll of Aposties, next spoke. He said he realized that many of those present had come together expecting to hear nad come together expecting to hear Dr. Roland D. Grant, who had been invited to occupy the greater part of the time this afternoon. But after the arrangement had been made, the doctor learned that the train schedule was such that it would be impossible for him to remain over and meet certain engagements which he had in No. tain engagements which he had in Ne-braska. However, he had expressed satisfaction with the invitation, and had promised to take advantage of the

opportunity at some future time.

Elder Smith endorsed the remarks made by President Cannon. He said he was thoroughly impressed with the dectrine that men would be judged according to the condinent of the cond cording to the deeds done in the body. The principles referred to by Elder Cannon were calculated to save and exalt the human family. They were introduced for a purpose and God had attroduced for a purpose and God had decreed that they should not be violated with impunity. True, men had their agency to accept or reject, as they saw fit, and according to the exercise of this agency, so would their condition be in the life to come.

The preacher referred to the doctrine of the resurrection which had been

introduced for a purpose and God had decreed that they should not be violated with impunity. True, men had their agency to accept or reject, as they saw fit, and according to the exercise of this agency, so would their condition be in the life to come.

The preacher referred to the doctrine of the resurrection, which had been made clear and plain to the members of this Church. They regarded the resurrection as a stern reality and knew full well what Paul meant when he declared: "Else what shall they do that are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead?" This seeming mystery to men generally, was a part of the Gospel of Jesus Christ. It comprehended a repentance behind the veil, and opened the way for the salvation of thousands who had passed

away without an opportunity of receiving the truth in this life. "For this cause," said Paul, "was the Gospel preached unto them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit." In this was the God in the spirit." In this was the justice of God made manifest, for it extended to all men and made them equal before their Creator. For the performance of such vicarious ordinperformance of such vicarious ordin-ances, the Latter-day Saints had built temples in which work was being done for those who were not able to do it for themselves. God was no respector of persons for He desired to save all who would be saved, not alone the whites, but the native races of Ameri-ca and other lands even to the for ca and other lands, even to the far distant isies of the sea.

The choir sang the anthem, "Song of the Redeemed;" and the benediction was pronounced by Elder David Mc-Kenzie.

EVENING SESSION.

Addresses by Elders Andrew Jensen And Hyrum M. Smith.

The evening session of the conference was held in the Stake hall at 6:30 p. m. The stake choir, under the direction of Conductor Walter A. Wallace, sang the hymn "Glorious things of Thee are realed." spoken." Prayer was offered by Elder Arnold G. Giauque, Continued by singing, "Again we meet around the

The sacrament was administered under the direction of Bishops Harrison Sperry and Chas. P. Margetts. ELDER ANDREW JENSEN

Elder Andrew Jensen addressed the conference, speaking upon the con-trast between the condition of the Latter-day Saints dwelling in the val-leys of Zion and when they were driven from their beautiful city of Naudriven from their beautiful city of Nau-voo 60 years ago in the inclement win-ter season. In appealing to the young people to remain faithful and true to the teachings of their forefathers, he eloquently described the circumstances of the exodus from the city of Nau-voo, and the journey, with its stages of preparation in Lowe to the People

of preparation in Iowa, to the Rocky Mountains. He said that when the young people appreckated what it has cost to found Salt Lake City and the fifty stakes of Zion with their 550 wards which have grown out of the settle-ment first established upon the Ploneer square, they will aid in keeping this a city of the Saints.

ELDER HYRUM M. SMITH. Elder Hyrum M. Smith of the quorum

of the Twelve Apostles expressed the satisfaction felt by all Latter-day Saints in seeing the people come to their meetings in such numbers that there was not standing room, all hungaring and thirsting for the Word of gering and thirsting for the Word of gering and thirsting for the Word of God. In seeing old friends whom he had not seen for some time, he was reminded that often people by reason of their callings and occupations are separated from their friends and be-come strange to each other. But not so with the Gospel. This they keep for their friend wherever they go, showing that they love it above all else, and so long as any one has that feeling he is sure to merit the blessings of God, who will take care of him in whatever condition he is placed. Elder Smith spoke upon responsibil

ity and reward. Saying that one could not escape the responsibility of obeying God upon any pretext and all would have to answer for the deeds done in the flesh. He said he did not think God would excuse failures to keep di-vine laws because of lack of knowledge when we have every opportunity to obtain that knowledge nor because of personal weakness. Man is placed on the earth to overcome weakness and God expects the Later-day Salits to

conquer their shortcomings.

After the choir had sung the hymn
"Captain of Israel's hosts," and benediction had been pronounced by Prest.

McLachlan, the conference adjourned for three months.

"THOU ART THE CHRIST."

Peter's Confession Ably Discussed by Dr. James E. Talmage.

The University Sunday school convened in Barratt Hall yesterday at 12:30 p. m., and was marked by a still greater increase in attendance over that of the previous session. During the general exercises the

in attendance over that of the previous session. During the general exercises the audience was favored with a sacred solo. "Lord God of Abraham." feelingly rendered by Walter A. Wallace.

Dr. Talmage delivered as usual, an interesting and instructive lecture, interpreting difficult and disputed passages of Scriptures in such a way as to make plain to the listeners the sublime truths set forth. "Thou are the Christ" was the subject of the lecture. The speaker reviewed briefly the incidents immediately preceding the journey to the far north to the borders of Dan, the most northerly point reached by Jesus in His travels. "Whom do men say that I am." was the question, leading to the solemn testing of the apostles' faith and to the great confession. The current rumors were reported, and strange, indeed, it seems that amongst all the varied shades of public opinion as who Jesus was, not one characterized Him as the Messiah.

The question was then addressed to the apostolic band upon whom would devolve the responsibility of presiding over the Church after the Master's departure. "Thou art the Christ" was the testimony. Jesus accepted the title and confirmed the truth of the confession, declaring that the knowledge had come as a gift from the Father. Upon the rock of revelation, upon the sure foundation of the knowledge of Christ as received by revelation from the Father was the Church to be builded. Peter was not nor never would be foundation; though His name signifies rock, he was but the representative of the Savior; the Church was Christ's, not Peter's.

Revelation implies a revelation and this presents the principle of authority duly delegated of God to man; that what is done by authority on earth may be of efficacy in heaven. Hence the promised bestowal of the keys of the kingdom, and giving of power to bind and loose. Then did Jesus speak in plainness, dropping all that was figurative and uncertain, regarding the certainty and the necessity of His death. Peter ventured a protest and was severely rebuked, for the

UNIONISM AND SOCIALISM.

Question Discussed From Philosophic Point of View.

Organizer Joseph Gilbert of the Indus trial Workers of the World spoke last night in Labor Hall, on "Unionism and Socialism From a Philosophic Point of View." He said in part:

View." He said in part:

"Unionism has grown out of class interest, I give the lie to the statement often
made that Socialism is unionism. It has
grown up in America; it has been the
evolution of thought from men that have
realized their wage slavery.

"What difference in the slavery whether a man is bought for a lifetime or
bought day by day? The principle is the
same. You haven't got a representative of
labor in Congress today. You go to them
a supplicant. In 1831 a president of a labor organization was elected to Congress,
in 1906 your great leaders. Gompers and
Mitchell, are as beggars before lawmakers.

**BOUNDS OF BEAVER** FOREST RESERVE.

Tushar Mountains of Southwestern Utah Now in Protected Watershed.

WHAT GOVERNMENT INTENDS.

Grazing Timber and Water All Need a Restricted Supervision on This Big Range.

(Special to the "News.") Washington, D. C., Jan. 29.-The government, in its work of protecting important watersheds throughout the arid regions of the west, has recently placed the Tushar Mountains, in southwestern Utah, within a forest reserve. By this action the high range in the counties of Beaver, Piute and Sevier will now be made to contribute, in various ways, its full share toward the development of that section of the state. Its water, timber, grazing and other resources which are essential to the welfare of the community in that vicinity will all be protected and brought to their highest state of de velopment, for the use of the public.

PEAKS ARE VERY HIGH.

These mountains, which range, in the main, from 8,000 to 11,000 feet, with three high peaks reaching 12,000 feet, constitute an important watershed, as the streams flowing from the western side supply water for the irrigation of farming lands near the towns of Beaver, Greenville and Adamsville, while those shedding from the northern and eastern sides furnish an important part of the water supply of the Sevier river, which is used for the irrigation of lands in the vicinity of Marysvale, Sevier, Joseph, Elsinore, Monroe, Annabella and Richfield.

TIMBER RESERVATION.

The range also represents a timber supply that needs to be preserved from waste and destruction, as the rapid de-velopment of various mining districts in that locality makes it a matter of the utmost importance that the nearby stands of timber shall be handled in a way that will ensure ample supplies of timber for the future development of GRAZING REGULATIONS.

The proper regulation of grazing on these mountains is equally a matter of vital importance to the livestock industry, as they constitute the entire summer range of Beaver county, as well as an important part of that of Piute county, and also a small portion of that of Sevier county.

REQUIRES SUPERVISION.

The results from an examination of the water and forest conditions of this region, recently made by the govern-ment, leaves no room to doubt that the stream flow requires to be regulated and increased, as far as possible, in the interest of the farming communi-ties, and that adequate supplies of both timber and herbage need to be insured for the use of the mining and stock-raising industries of that section.

UNDER FOREST FORCE. To meet these conditions, the fores service will at once place the reserve under the care of a forest force, which will take efficient measures to prevent further injury to the forest cover from fires, wasteful lumbering operations overgrazing or other causes, while see ing to it, at the same time, that the timber, herbage, and all other forest resources of the reserve are utilized to the best advantage of those dependent upon the reserve for such supplies.

PERMISSION TO CUT.

The cutting of timber by miners, settlers, lumbermen and others will be al. lowed, under such regulations as conduce to the improvement of the for est and will insure the timber supplies being permanently adequate to mee future demands.

Every effort will also be made to bring the range to its highest continued utility. In doing so, grazing will be regulated only so far as may be found necessary to prevent destruction of the range or unfair competition. The aim will be to allow all the grazing which will not decrease the next year's supply and to allot it on an equitable basis. All local industries will be directly benefited by placing this mountain area The reserve contains 261,593 acres.

DEFENDS THE "NEWS."

Colored Citizen Resents the Article in The Plain Dealer.

To the Editor:

Allow me to congratulate you on the editorial appearing in last evening's "News," under the heading of "The News and the Negro." It is manly, straightforward and truthful, and none were more surprised than the respectable colored people of this city that the "Utah Plain Dealer" should take up the defense in such a morbid man-ner, of a man who was (and seems IS) unable to defend himself. After the article appeared in the "News," to which "The Plain Dealer" takes exceptions, scores of respectable colored people of Salt Lake county looked to the man to take the matter up, and clear himself of the foul charge pub-lished against him, and which, if they were not true, amounted to criminal libel; but time passed, the officer was appointed, qualified, and took up his duties as a peace officer of this city, and still no word from him in defense and still no word from him in defense or deniel. They say, "silence gives consent." However that may be, it looks suspicious in this case as if the statements and charges published in the "News" are true. If they are not true why does not the officer open his mouth in his own defense? If they are true, as it certainly seems they are true, as it certainly seems they are, it ill becomes the "Utah Plain Dealer," which is supposed to be published in the "moral interests of the Negro," to champion the cause of a man with

uch a record.

I believe with you that there should be the same law for the colored man as for the white man, and that the law be administered without fear or favor to all alike; and the same with praise, criticism and censure. If - white sured also? Let every man live the life that pleases him and take his medicine like a man without -bine-ing, whether the medicine be bitter or sweet. When a man is elected or appointed to a public office, he is sup-posed to represent his people, or, in other words, to be a representative man of his people, and, Mr. Editor, it makes me blush with shame as I am sure it also does a very large majority of the colored people of Salt Lake City, to think or to know that the citizens of this city look upon the officer in ques- I meant to pass away and they ought to as

tion as a sample or a representative of the colored citizens of Sait Lake. And while it is said that the officer was endorsed by 250 representative colored people for the position, the reading of the names appended to that endorsement would prove interesting, and it is safe to say that very few of them can justly lay claim to being representative colored citizens. The name of the pastor of the Methodist church was placed thereon. citizens. The name of the pastor of the Methodist church was placed thereon, but that gentleman denies signing any such endorsement. Are there others? I have been a resident of this city for over 25 years, and I can testify to the truth of your statement that the Deseret News has been the colored man's friend in Utah, and the least prejudiced of any paper published by white judiced of any paper published by white men in the intermountain country; and you have times without number took the colored man's part in your news and editorial columns. I am a colored man, and if I do wrong, or if there is anything in my past life that lowers the standard of my character, I court the severest censure, the same as I would censure any other man under the same circumstances; and you would fall short of your duty as a newspaper man and a public citizen did you fail to call attention to the characters of

men who aspire to positions of public trust, be they white or black.

The intelligent colored citizens of this city do not look on the published state-ments regarding the officer in question as an attack on the negro in general, or as an attack on the officer on account of his color. They have sense and intelligence enough to discern the difference between a plain statement of facts and prejudice for the negro, which some nearly evidently have not. which some people evidently have not Respectfully, A COLORED CITIZEN.

Salt Lake City, Utah, Jan. 27, 1906.

CHICAGO ENTERPRISE Restaurateur Invites Governor Cutler

To Dine With Him.

An enterprising proprietor of a Chicaperate effort to capture the trade of all the state officials, who will attend the insurstate officials, who will attend the insurance conference to be held in that city on Feb. I. He has written to Gov. Cutler and Secy. of State Tingey informing them that he has prepared a booth in his restaurant for each state and it contains the coat of arms of the state represented, a picture of its governor and a picture representing some characteristic scene in the state. The communication closes by asking the Utah officials if they will patronize the Utah booth in his restaurant. Neither the governor nor secretary of state will attend the conference.

NIPPED IN THE BUD.

Young Girl's Scheme to Get Away Lands Her in Reform School.

Judge Brown of the juvenile court Sat urday afternoon committed a 17-year-old girl to the reform school. The girl was planning to accompany another woman to Los Angeles, where the officials believe Los Angeles, where the officials believe she would have been placed in a house of ill-fame. She had devised a ciever scheme to get away from the place, where she was employed, but the officers caught her before she arrived at the depot. She fixed up a fake telegram to be delivered to her announcing the serious illnesss of her mother and requesting her to come home at once. The telegram was delivered to her and she showed it to her employer who assisted her in getting ready to depart. The scheme was folied by the officers who took her to the juvenile court where she was committed to the reform school.

DYE MUST ANSWER.

Judge Diehl Holds Erring Husband to The District Court.

Joseph Dye, the young man given a pre liminary hearing before Judge Diehl, on the charge of placing his 16-year-old wife n a house of ill-fame, will have to anin a house of hi-rame, will have to answer to the charge in the district court. Judge Diehl took the case under advisement until Saturday afternoon when he rendered his decision, holding that a crime had been committed, and that there was probable cause to believe the defendant guilty thereof. In default of \$1.000 bonds, the youthful defendant was taken to the country tell.

Marriage Licenses.

Marriage licenses were issued by the county clerk during the past week to

the following parties: J. P. Talbot, Moscow, Ida.; Minnie Wilmoth, Salt Lake.
R. H. Sargent, Washington, D. C.; Helen O. Balley, Salt Lake.
Emanuel Kempner, Pana, Ill.; Corinda A. Marquardson, Sciplo, Utah.
James C. Higley, Grantsville; Alma S. Edstrom, Salt Lake.
James T. Johnson, Cleveland; Elizna S. Larson, Cleveland.
Milton L. Lee, Peo, Nev.; Pearl Sanders, Farmington.

ders, Farmington. William E. Parker, Taylorsville; Maggie Parker, Taylorsville.
G. William Jenson, West Jordan;
Olivia C. Erickson, Sandy.
Henry Harris, Salt Lake; Jessie M. Henry Harris, Salt Lake; Jessie M. Hayes, Sait Lake.
Thomas W. Brady, Bingham; Iva Roach, American Fork.
Isaac C. Scott, Menan, Ida.; Nettie May Poole, Annis, Ida.
Thomas Dean, Sait Lake; Harriet E. Hagan, Sait Lake.
Sylvester Carlisle, Pocatello, Ida.; Mrs. Margery Stewart, Pocatello, Ida.
John Jafs, Bingham; Ida Jerne, Bingham.

Earl H. Baughman, Pueblo, Colo.; 'Earl H. Baughman, Pueblo, Colo.;
Rachel R. Juhlin, Salt Lake.
Ryden E. Beebe, Burlingtu, Va.; Sara
Reid Park, Salt Lake.
William Edward Fife, Salt Lake;
Elizabeth Cosgriff, Salt Lake,
Eugene C. Warren, Salt Lake; Ada
W. Thompson, Salt Lake,
David J. Anthony, Salt Lake; Ellen E.
Corraed Salt Lake.

Gerrard, Salt Lake. E. H. Marine, Salt Lake; Maria Bisclotti, Salt Lake. Leslie G. Young, Salt Lake; Elbertine L. Schluter, Salt Lake.

Imperfect Digestion.

Imperfect Digestion.

Means less nutrition and in consequence less vitality. When the liver fails to secrete bile, the blood becomes loaded with bilious properties, the digestion becomes impaired and the bowels constipated. Herbine will rectify this, it gives tone to the stomach, liver and kidneys, strengthens the appetite, clears and improves the complexion, infuses new life and vigor to the whole system. 50 cents a bottle. Sold by Z. C. M. I. Drug Dept., 112-114 Main Street.

FIDELITY TO CONVICTION.

Rev. Frank Fay Eddy Says Religion Requires This of All Men.

In his sermon yesterday on "Religior and Common Sense." Rev. Frank Fay Ed-

mportant as fidelity to your honest convictions. There is absolutely no other way of growing strong and gaining nobility. There are plenty of other ways of being comfortable. The nobler sort of conform-ity is almost always non-conformity to things as they are hardened in institu-

things as they are hardened in institu-tions.

We live in a splendid age, pulsing with mighty motives, gladdened by a wide vis-ion. Something more is asked of all who see than merely guarding the tombs of our ancestors. If our conscience has not grown with our vision of truth then we are indeed disgraced.

We are not meant to have any perma-ment forms or institutions in human life. All holy churches, all divinely instituted kingships, all sacred constitutions are

## TWENTY YEARS AGO TODAY.

DO YOU REMEMBER?

The Chicago express on the Baltimore & Ohio collided with a freight train, killing the engineer and fireman of the former and the conductor of the latter. Several political prisoners were executed in Warsay, Poland, and others vere sent to Siberia for long terms.

TEN YEARS AGO TODAY. Adelaide Johnson, the sculptress, and Frederick Jenkins, both theosophists.

were married by a spiritualist medium. The groom took the name of the bride, so that the talented lady would not lose the name by which she was known to the world. FIVE YEARS AGO TODAY.

Walter C. McAllister, William A. Death and Andrew J. Campbell, all prominent in society, were sentenced to 30 years' imprisonment at Paterson, N. J., for having caused the death of Miss Jennie Bosschleter, by means of

At a meeting of United Irish Americans, resolutions were passed, denouncing the reign of Queen Victoria.

soon as they cease to represent living realities. There is no standing still. If we grow decadent our revered institutions may for a time conceal our growing weakness. But Just as sure as we grow they must become obsolete. That is why every progressive people are in a constant foment of reconstruction.

In religion one great thing is required of us and that is fidelity to conviction. This more and greater than fidelity to an unchanging creed, it means first freedom to follow the truth. No man has an adequate religion who has not looked the facts of the universe, as it appears to him, squarely in the face and harmonized as best he could his inward life with these outward facts. In the world today there is a swelling tide of religious faith of this type. It is the faith of the free spirit, and who can doubt but that it will build anew the temple of the living God.

THREE MEN IN A BOAT.

Greek, Italian and Jap Fined for Allowing Boys to Gamble.

Three men were fined \$50 each by Judge Brown in the juvenile court Saturday afternoon for permitting young boys to play pool and gamble in their places of business. The men are Alex is My Light," by Dudley Buck.

an Italian; and M. Matunama, a Japanese. Upon the promise of the men to not allow minors in their houses in the future the court remitted \$40 of the fines of Alexander and Sebastian, and \$32.59 of the fine of Matunama.

EVENTS IN JEWISH HISTORY.

Dr. Paden Details Those During the Maccabean Period.

Rev. Dr. W. H. Paden preached & historical sermon last evening in the First Presbyterian church; giving a resume of the principal events in Jewish history during the Maccabean period, and down into the new dispensation, He detailed the efforts of the Maccabean heroes in the preservation of the He-brew nationality, despite the attempts of the Greek interests to destroy it, and outlined the lives of the more impor-tant figures in apostolic history. The musical feature of the evening was a fine vocal duet between Miss Wolfgang and Mr. Barratt, entitled "The Lord





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